

# JEHOVAH

Compiled by Larry Driscoll  
November 22, 2016

**Excerpt from the 39<sup>th</sup> Contact of Wednesday, December 3, 1975 from the Pleiadian-Plejaren Block 2 book, pages 5,6,9.**

German to English translation by Larry Driscoll

Date: November 22, 2016

Billy I understand. However if we already are with drawings; it would now be interesting to me, how the 'dear God' actually looks or has looked like.

Semjase

62. Of which one do you think?

Billy Of the great JHWH, who still presently haunts through the Christian religion.

Semjase

63. Of which there are two.

Billy Two?

Semjase

64. Surely

Billy I do not understand that.

Semjase

65. Why do you speak the untruth?

Billy eh?

Semjase

66. You know very precisely the circumstances.

Billy Well, if you know information about it! I mean the old 'dear God': JHWH the Barbarian, as I have named him, or Lord Jehovah, as he was generally called.

Semjase

67. Therefore the old-timed one or the Moses-timed one.

Billy Exactly, I mean the super-hero, the contradictory creature, who on the one hand proclaimed himself as Creation and boastfully spoke of all-embracing love, kindness and justice, who however on the other hand in turn demanded unhesitatingly human blood and on his command allowed Earth humans by the millions to be slaughtered in bestial manner.

Semjase

68. That's a very exact statement.

69. His appearance is very well-known to me.

70. You call him the biblical God, however with us he is called the Unjust and Cruel one.

71. He found his end approximately 2150 years ago.

72. He was a very vicious and power craving life form, who together with another and good JHWH lead his regiment and drove uncountable Earth humans to death and destruction ...

Billy ... and to whom the present Christianity still pays hellish tribute.

Semjase

73. Surely, unfortunately this is so, because his evil influence was enormous.

Billy That is known to me. However what would be good is, if you would now draw this super-half twit for me - Do you still have my paper and the pen?

Semjase

74. Surely, but you speak very disparagingly of Jehovah.

Billy Should I then just pay homage to him? After all he is but the most to blame for the fact, that on the Earth we live in the insanity of his cultic religion and that because of him millions of innocent Earth humans were slaughtered. Should I then, after all of this, still offer praise for this half-twit?

Semjase

75. You should not do this, because he was wicked and unjust.

76. Only a distant descendent was just.

77. I only wanted to hear, what you thought of him.

Billy All right, however you know indeed my opinion. Your question was therefore senseless. Already Immanuel had only spoken of his time present God as well as also of earlier Gods, however but never of JHWH the Barbarian ...

Semjase

78. ... the Unjust or Cruel one.

Billy As you wish, then call the chap just according to your terms. But can you now draw the man for me? Is there still enough time to do this?

Semjase

79. Surely.

*....While she draws Jehovah, Semjase lets Billy fly her ship around in local Earth-Moon space....*

Semjase

118. Here you have your JHWH Jehovah.

Billy So this is this special-hero, the man does not look exactly friendly.

Semjase

119. You have that correct.

Billy It was probably the best solution, that he was dismissed by force.

Semjase

120. Surely.

**Excerpt from the 70<sup>th</sup> Contact of Thursday, January 6, 1977 from the Pleiadian-Plejaren Block 2 book, page 409.**

German to English translation by Larry Driscoll

Date: November 22, 2016

Semjase

158. Arussem ruled until about 3,010 years ago in your chronology, before a powerful forced departure was secured for him by a mutineer by the name of Henn, who was called Jehovah in the mouths of the Hebraons and also likewise gradually within his own ranks, whereas the surname 'The Cruel One' was added.

159. In the year 2,080 B.C. already old and weak he was displaced and his nephew Kamagol 1 took over the evil command over the Giza Intelligences, in order to expand the headquarters below the surface of the pyramid of Giza to a murderous center of power, which allowed no possibility at all of being destroyed.



*JHWH Jehovah  
drawn by Semjase  
on Wednesday, December 3, 1975*

**Excerpt from the 547<sup>th</sup> Contact of Friday, November 23, 2012 from the Pleiadian-Plejaren Block 13 book, page 77.**

German to English translation by Larry Driscoll

Date: November 22, 2016

**Billy** Then a biblical question, which applies to the legendary history of Moses, respectively about the flight of the ancient Hebrews, whereby the alleged god Jehovah through the west should have lead, and I mean in the day through a column of smoke and in the night through a column of fire, which was proceeding in front of them. About this already your father told me, that this god-signs-story is a lie, because in truth the whole thing, the flight with the columns of smoke and fire did not take place in the Sinai with a Mount Sinai respectively Moses mountain, because Moses and the refugees had gotten lost and drifted southwards and followed the smoke- and fire expelling of a volcano in the region of the present Saudi Arabia.

**Ptaah**

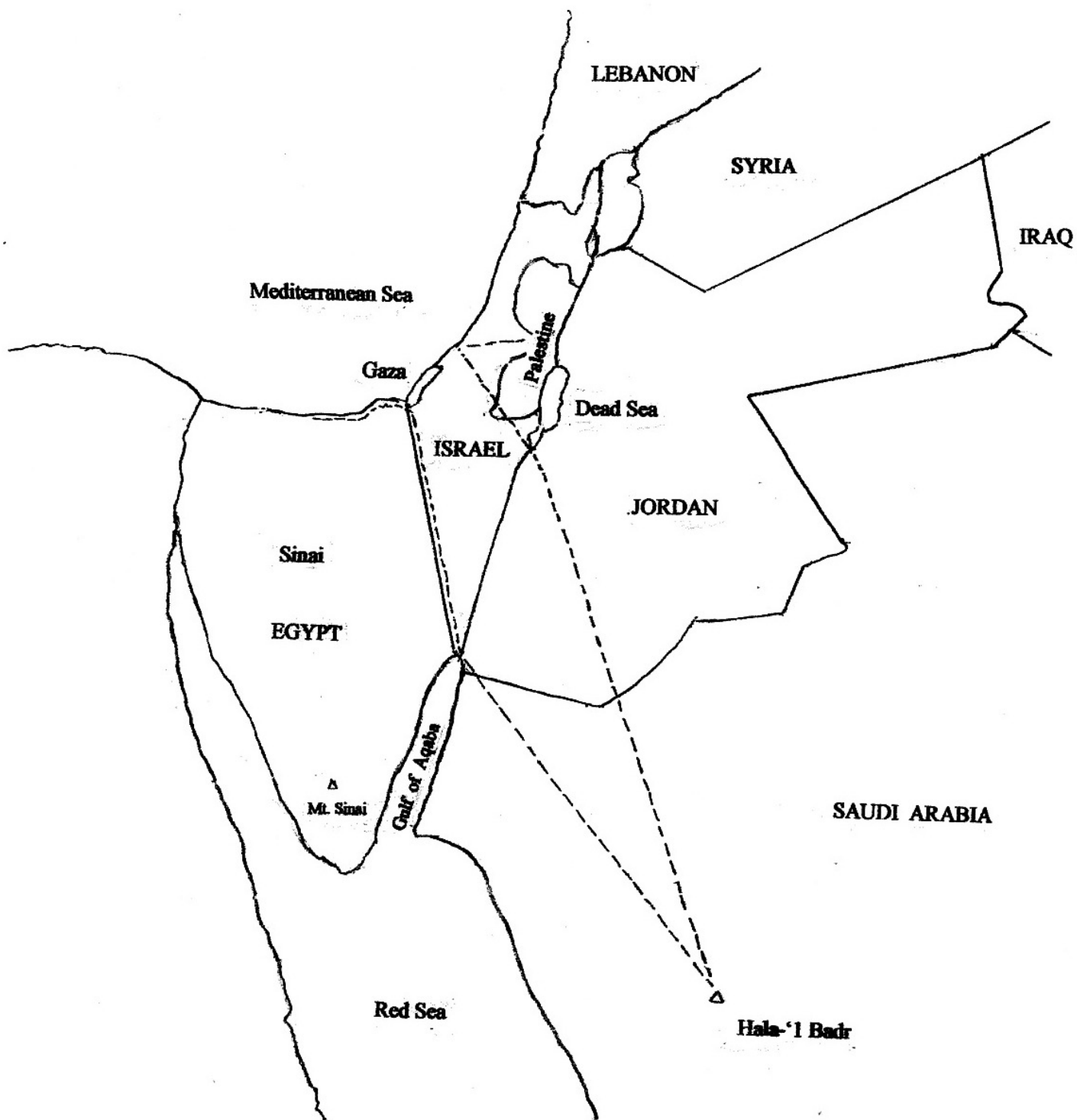
48. That's correct, because the columns of smoke and fire were the results of a volcanic eruption, that expelled clouds of smoke and fire, which however was not in the Sinai, but much farther into the south in present Saudi Arabia.
49. Therefore what is written in the bible regarding the appearance of columns of smoke and fire, which allegedly should be in front of the refugees, this does not apply to the Sinai, but, to the since medieval times resting, volcano Hala-‘1 Badr in the at that time region of Midian, which corresponds to the present Medinah province, in the northwest of Saudi Arabia.

**Billy** Mosses lead the fleeing slaves indeed first to the Mediterranean Sea coast along the up to the present Gaza, they however turned into the interior of the land and got themselves lost. According to Sfath, Moses led the refugees to the present Gulf of Aqaba and then still further into the south to the Red Sea, then again into the interior of the land.

**Ptaah**

50. What my father told you, corresponds to that, which really happened.
51. From the region of the present Gaza Moses lead – because he was the guide and did not know the land region – the slave people got lost down at the north end of the Gulf of Aqaba, thereafter continuing still much farther southwards up into the at that time region of Midian and up to the volcano Hala-‘1 Badr, which was very active at that time.
52. Only then was it clear to Moses, that he had gotten lost with the refugees, consequently he sought a new path with the slaves, as he by means of a foreigner star expert, oriented a path according to the stars and travelled to the north, then after a long time reached the Dead Sea and from there again to the Mediterranean Sea and into the interior of the land of the later Palestine and Israel, in order to with the local inhabitants first to celebrate in friendly feasts and these, when they were drunk, to murder them and their land to make their own.

**Billy** This history is known to me.



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